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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | | A couple of interesting articles selected from our Money Matters Magazine for you this week.   If you would like to read the full magazine, click on the title below:  [**Our Money Matters Magazine**](https://www.angloifa.com/files/9416/6375/8327/SeptOct2022_-_Anglo.pdf)  Do contact us if you would like any advice on the topics.  Regards Ray | | |  | | --- | |  | | | | |

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **5**[**Ways to cope with the rising cost of living**](https://newzapp-files.s3.eu-west-2.amazonaws.com/customers/20644/documents/article5waystocopewithcostofliving-d4607c23.pdf)   * **The most effective way to do this is to build a budget, and here are five useful tips.  Click on the title to read on .....** | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  | | --- | --- | | |  | | --- | | [**Pension lessons for the younger generation**](https://newzapp-files.s3.eu-west-2.amazonaws.com/customers/20644/documents/SeptOct2022-Anglo10-10dffa0a.pdf)   * **What can be learnt from those nearing their retirement date?**   **Find out more by clicking on the title above** | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  | | --- | --- | | |  | | --- | | **Autumn Statement - Key Points at a Glance**  **click the button below to read the article** | | | | |  |  | | --- | --- | | |  | | --- | | [**BBC Business News**](https://www.bbc.co.uk/news/business-63555313) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |